**1.2.175**

**a Lesson in the University of The New Covenant**

Theodore Cottingham, November 25, 2004, Thanksgiving Day

Tape 66_2, at Indian Point, Missouri, on the deck overlooking Table Rock Lake

www.unc.bz

1. Every molecule has Me in it, every molecule has My code, My power and authority given to Me by My Father to use it, to utilize it. Operate in realms of only Me; you, of which you see so little, yet beauty beholding, trying to behold beauty, which I am in the beauty of which you see. I love you and I give you Me eyes wide open to behold, to behold Me in My fullness, to operate in the fullness of Me, the fullness of My genetic code, the fullness of My DNA revealed, given to Me by My Father: My Father, the Father of lights, the Father of light, the Father in whom there is no shadow or variable-ness or turning. I love you and I give you Me.
2. And I give you Me increasingly, yea, and as you sleep of Me, giving Myself all to you and you all to Me, all together one.
3. I prayed so often that we might be one (John 17). I intercede that we might be one. I come now that we might be one. I surrender to your surrender to Me that we might be one. I come in meekness and I come in love. I come in joy and tenderness. I come in power and authority, but I come as a child. I come as a child to place My hand in yours, while taking your hand and lifting you up into Me. See Me, what I have said.
4. My love surpasses so greatly your inclination, your definition of love. So many, so many of you know nothing of My love, know so little of My love, have given credence and had such little clarity of My love and its power; its power residing in your molecular structure even, your DNA so muted, un-muted coming forth. Not moot, all power. All power, all power from Me, through Me, given Me, achieved, not bequested, inherited, blood linked and all together living in Me, My Father, you, us all together one. Now, even now; yea, now, behold Me. Behold Me. Behold Me walking to you, in you and through you. Behold My body given you, behold My body, **behold My body that you are.** Behold and thank you.
5. Thank you for wavering not, thank you for wavering none, thank you for solidifying your position in Me in seeking solidifiers, emulsifiers not; those who will strengthen with alloys of only Me and DNA of one make. I love you.
6. DNA of Me coming forth--I love you and I give you Me--Deoxyribonucleic acid (DNA) (1) only the beginning of Me coming forth, only the beginning.
7. My structure of The Priesthood of All Believers in The Order of Me so supercedes the grandiose beauty imaginable by imaginers who muted are, having not flown with Me through My oceans, over My hills and valleys, creation, cracks and beautiful orifices, edifices shaped by My hand, My that I set into motion years ago, eons ago; so far returning, so quickly coming--I love you: I give you Me--All is, all returns, all comes into

place, My order, Me, The Order of Melchizedek and **My Melchizedek'd ones who now fearlessly walk, ride, and slay Me not with the words of their mouth limiting Me**, limiting their power, ignorancing about and their authority wasted, forfeited, when so much, all has been given, wanted.

8. And I wait daily before My creation to yield and surrender to Me so that they see Me; they see Me in the revelation of themselves. They see the revelation of themselves in Me, they see the revelation of Me and all that I am doing, all that I have made, all that I have planned, written; yea, before time began.

9. You know, you know, you are certain, yea, Amen; applause, applause of only Me; My applause of one, thank you; My applause to you. Know Me, know My applause and My applause only; caring, knowing not the applause of men, women, those of Me, those of not Me.

10. I come, I call and I conquer doubt and unbelief and I give you only Me as we interact so intimately this day.

11. See Me. See Me in My body, see Me in every face, through every eyes, eyes of Me, eyes muted, eyes glorified. I come. See Me. See all I am saying. See what I know. See what I have given you. Operate in all of Me and all I have spoken this day. Fearlessly tread where angels fear to consider and yet all beforehand known of Me, given of Me, My Father, us all together one. Coming before you in such elegance, eloquently not but speaking in you, in you, every one of you--in your tongue, bribery not, robbery not, parables not--clearly, ever so clearly now, My touching to you, My touching you, coming to you in meekness and harlotry none, purity permeating every relationship; tainted not with baseness, but grasping My elocution, My eloquence, My elegance, My who I have made you, **My who you have made Me in your eyes** and considering and beholding and **reforming**; ***letting Me transfigure you now, your thinking***, unbelief demised, diminished and unable to uphold its rituals, but yielding to My love, My tenderness, My purity, My power and authority; gloryizing you to walk in the fullness of Me now; your arm around Me, My arm around you; Yea, walking down the Emmaus Road (Luke 24) of centuries, **above and not below.** I come before you and **I offer you** My all.

12. Yield this day to beholdment of only Me in the fullness of My creation and in every molecule see Me. In every eye and every person behold Me and who I am, what I have made, My issue, My issue, My issue, reproduction of only Me. Soaring, so few, but I come and I issue you Me now, My issue, all of Me, all of Me My issue I give to My issue. All of Me see, be and operate in acrimoniously not but attaining to My all that I have given, My words, My book, My tenderness, My will, **maximum potential** in Me.

13. See Me, understand, grasp, behold and enjoy and revel in what I have given, what I have said, what I have revealed. I am all in all, all in all to you, all in all to Me, all in all (2) coming forth, no limits, no fear. Thank you. Thank you.

14. My all to you this day; My embrace, My laughter, My peace, My kisses to your cheek, your forehead, My touch, My eyes wide open telling you I love you; embracing

you, My issue, reproduction of only Me, revelating, revelators, vibrating in the truth of only Me. Hilarity be, reverse polarity operating in, constantly, continuously, diametrically in perfect union, four-square circulating in Me, spiral pearl of only Me. Purity, purity, purity. I love you. Enjoy My touch, My name on your forehead this day. My who embrace Me, My all, I love you so much. I love you. I love you. I love you.

15. I come soon, so much more, so increasingly, so rapidly, a twinkling of an eye. Behold Me. I come, the fullness of only Me, only Me, only Me in you; in you, in you, demonstrably being Me. Oh, wholeness surrendered to Me, wholeness being, wholeness one with Me. I love you. Thank you.

16. **Maximum surrender** I give, I require, I operate in--the **maximum potential** realized, grasped, seen, operating in, no limits, time and space independent.

17. Every molecule of Me, every creation of Me, loathe not the loatheable, but lift My body everyone. I love you. Lift My body, My body this day lift and love and thankful be and operate in the fullness of My thanksgiving for you. Thanksgiving be. Be Me My Thanksgiving ones who give, who yield, who surrender to receive all and be all to My all. Thank you.

Amen

Footnotes:

1. DNA: Deoxyribonucleic acid . A nucleic acid that carries the genetic information in the cell and is capable of self-replication and synthesis of RNA. DNA consists of two long chains of nucleotides twisted into a double helix and joined by hydrogen bonds between the complementary bases adenine and thymine or cytosine and guanine. The sequence of nucleotides determines individual hereditary characteristics.
2. 1 Cor 15:24-8 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.